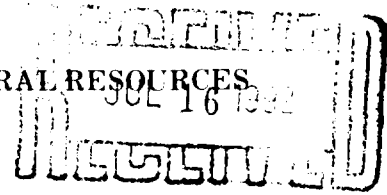




STATE OF ALABAMA
 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
 64 NORTH UNION STREET
 MONTGOMERY, ALABAMA 36130



WPA - REGION IV
 DIVISION OF GAME AND FISH
 ATLANTA, GA CHARLES D. KELLEY
 32 DIRECTOR

GUY HUNT
 GOVERNOR
 JAMES D. MARTIN
 COMMISSIONER
 WM. C. "BILL" GOOLSBY
 ASSISTANT COMMISSIONER

July 10, 1992

SAM L. SPENCER
 ASSISTANT DIRECTOR

3700

Ms. Cheryl W. Smith
 Remedial Project Manager
 South Superfund Remedial Branch
 United States Environmental Protective Agency
 Region IV
 345 Courtland Street, N.E.
 Atlanta, Georgia 30365

Dear Ms. Smith:

The Fisheries Section of the Alabama Game and Fish Division has reviewed the Phase III Sampling and Analysis Plan for the McIntosh Site, Olin Corporation, McIntosh, Alabama, and have no comments.

If I can be of further service, please advise.

Sincerely,

GAME AND FISH DIVISION

Fred R. Harders

Fred R. Harders
 Chief of Fisheries

FRH:nj